

PTO/SB/30 (10/2001)

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**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Address to:  
Commissioner for Patents  
Box RCE  
Washington, DC 20231

Application Number 09/766,303

Filing Date JANUARY 19, 2001

First Named Inventor CURTIS CRADIC

Art Unit 1711

Examiner Name T. BOYKIN

Attorney Docket Number 08CL7332

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8,

1. **Submission required under 37 CFR §1.114**a.  Previously submittedi.  Consider the amendment(s)/reply under 37 CFR §1.116 previously filed on \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered).ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_  
iii.  Other \_\_\_\_\_b.  Enclosedi.  Amendment/Reply      iii.  Information Disclosure Statement (IDS)  
ii.  Affidavit(s)/Declaration(s)      iv.  Other \_\_\_\_\_2. **Miscellaneous**a.  Suspension of action on the above-identified application is requested under 37 CFR §1.103(c) for a period of \_\_\_\_\_ months (Period of suspension shall not exceed 3 months; Fee under 37 CFR §1.17(i) required)b.  Other \_\_\_\_\_3. **Fees** The RCE fee under 37 CFR §1.17(e) is required by 37 CFR §1.114 when the RCE is filed.a.  The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 07-0862i.  RCE fee required under 37 CFR §1.17(e)  
ii.  Extension of time fee (37 CFR §§1.136 and 1.17)  
iii.  Other \_\_\_\_\_b.  Check in the amount of \$ \_\_\_\_\_ enclosedc.  Payment by credit card (Form PTO-2038 enclosed)

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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name (Print / Type)

Pamela J. Colburn

Registration No. (Attorney / Agent)

34,676

Signature

Date

May 20, 2002

**CERTIFICATE OF MAILING OR TRANSMISSION**

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Sonia Mancini

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Sonia Mancini

Date

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08CL7332-6

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	Curtis Cradic, et al.	)	
		)	Group Art Unit: 1711
SERIAL NO.:	09/766,303	)	
		)	
FILED:	January 19, 2001	)	Before the Examiner:
		)	T. Boykin
FOR:	COLORED DATA	)	
	STORAGE MEDIA	)	

## VIA FACSIMILE TO: (703) 872 9095

Examiner Teressa Boykin  
Washington, D.C. 20231

SUPPLEMENTAL AMENDMENT No. 2 WITH CLEAN CLAIMS

Madam:

Please find enclosed a copy of the clean claims as requested by you in our telephone conversation dated January 9, 2003. The claims have been renumbered as requested by you. No claims have been added, cancelled or amended. No new matter has been introduced as a result of the renumbering of the claims. Please find enclosed a copy of the RCE as requested in our discussion dated January 9, 2003.

If there are any additional charges with respect to this amendment or otherwise, please charge them to Deposit Account No. 07-0862 maintained by Assignee.

Respectfully submitted,

CANTOR COLBURN LLP

By: \_\_\_\_\_

  
David B. Rodrigues  
Registration No. 50,604

Customer No: 23413  
Date: January 9, 2003  
Telephone: (860) 286-2929

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>			
Applicant(s): CRADIC et al.		Docket No. 08CL7332	
Serial No. 09/766,303	Filing Date January 19, 2001	Examiner T. Boykin	Group Art Unit 1711
Invention: <b>COLORED DATA STORAGE MEDIA</b>			
<p>I hereby certify that this <u>Supplemental Amendment No. 2 With Clean Claims (18 pgs)</u> <small>(Identify type of correspondence)</small> is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(703) 872-9095</u> on <u>January 9, 2003</u> <small>(Date)</small></p>			
<p style="text-align: center;"><u>Marjorie R. Humes</u> <small>(Typed or Printed Name of Person Signing Certificate)</small>  <small>(Signature)</small></p>			
<p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

01/09/03  
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To

Examiner Terresa Boykin

Please find enclosed the  
c-IDS as per our discussion

this afternoon.

Please fax the signed copy

to

DAVID RODRIGUEZ

@

Fax # 860 286 0115

# of pages = 2.



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